



DaVinci Academy
OF ARTS AND SCIENCE
CULTIVATING CURIOSITY | IGNITING EXCELLENCE



School Links

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Important Dates

(subject to change - see
[online calendar](#))

**12/18 School Board
Meeting, 6:00 p.m.**

**12/18-12/20 Middle
School Eagle Bluff Trip**

**12/20 Kindergarten
Penguin Party,
1:30 p.m.**

**12/21-1/2
No School - Winter
Break**

**1/8
Curriculum/Technology
Committee Meeting, 3:30
p.m.**

**1/8 School
Development Committee
Meeting, 5:30 p.m.**

**1/10 Policy Committee
Meeting, 3:30 p.m.**

1/15 & 1/16 No School

Greetings!

To the left, you will find helpful links to important pages on our website (School Links).

NEED TO KNOW.....

Session 2 Extracurricular Registration Closes Friday 12/15

Session 2 will run January 8 - February 16, from 3:15 p.m- 4:15 p.m. **The deadline for registration is December 15, at midnight.** Please remember that you need to pick your child up from the classroom when class is done at 4:15 p.m.

Our numbers are currently quite low so we may need to cancel some classes if we don't get enough interested students registered.

Click [here](#) to register for classes. If you are registering for a class with an outside vendor, remember to register through their website.

2018-19 Enrollment is Now Open ([Mrs. Hartfield](#))

All new students who are interested and not currently enrolled at DaVinci Academy, including siblings, must complete an application. Applications are due by January 31, 2018, to be included in the enrollment lottery for the 2018-19 school year.

Click [here](#) to apply for the 18-19 school year. Please contact Mrs. Hartfield with enrollment questions.

Food Service Program

Current Lunch prices -
including milk

Hot, Alt. or Emergency
Lunch:

- Full Pay = \$3.50;
- Free/Reduced = \$0.00

Vegetarian Lunch:

- Full-pay = \$4.50;
- Reduced-price = \$0.40;
- Free = \$0.00

A La Carte Items -charged
to ALL students:

- Milk-only = \$0.50;
- Emergency meals = \$3.50
- Extra Entree (Grade 6-8 only) = \$1.50

Current Breakfast Price:

- Full-pay = \$1.75
- Kindergarten = \$0.00
- Reduced-price = \$0.00
- Free = \$0.00

Go [here](#) to apply for free
or reduced-price meals or
to find out more about the
food service program.

Lost and Found

Don't go into break
without your winter
gear! Please check
the lost and found
by December 21.

On December 22nd
all items will be
donated to the
National Honor
Society at Andover
High School. They
are collecting gently
used items for
children in need in
Anoka Hennepin
schools.



Winter Gear Donations

[\(Mrs.](#)
[Fischer\)](#)



No child or
family should
have to face
winter, much

less a Minnesota winter, without proper supplies.

The Andover High School National Honor Society is
collecting hats, mittens, coats, snowpants and boots for
its first ever Winter Gear Drive. Please consider donating
new or gently used winter gear this holiday season.
Snowpants and boots are especially needed.

Donations will support Evergreen Park Elementary in the
Anoka-Hennepin School District and Community
Emergency Aid Providers in Blaine.

Please bring in donations to DaVinci Academy now
through December 22nd. Every item helps! A collection

box will be located in the Performing Arts Center lobby by the front door.

Thank you for your help making this drive successful!

Sincerely,
Jack Fischer (NHS Vice-President)

Upcoming Annual Holiday Party for Our Teachers & Staff

[\(Ms. Higgins\)](#)

This year the event will be catered right here in our beautiful new building! The PTO will contribute funds toward the event and would be honored if you would help too!



Please consider sponsoring a teacher for the event. A donation of \$20 pays for one teacher or staff member to attend the party. Cash and checks (made out to DaVinci PTO) may be sent to the school office with your student in an envelope marked "Sponsor a Teacher" through December 15th.

Lunch Account Balances

[\(Mrs. Anderson\)](#)

Parents can always view their child's lunch balance at SchoolPaymentPortal.com. To keep the balance positive, one can pay by credit card on the website or bring cash or check to the school office. Please take the time to review your child's account.

If you have any questions, contact [Cassandra Anderson](#), Food Service Lead.